



ANNUAL MEETING
THURSDAY, November 9, 2023
AQUA TURF, SOUTHLINGTON
(WAGON ROOM)

AGENDA:

8:30 REGISTRATION – CONTINENTAL BREAKFAST OFFERED

Please bring something for the Tea Cup Raffle; and we will have a 50/50 raffle

9:00 PLEDGE OF ALLEGIANCE & OPENING REMARKS – Alan Wilensky, President

SECRETARY'S REPORT & TREASURER'S REPORT

COUNTY REPORTS – Hartford, Fairfield, Litchfield, Middlesex, New Haven, New London, Tolland/Windham

COMMITTEE REPORTS – Audit, Education, Escrow, Legislative, Motor Vehicle, NorthEast, By-Laws and Nominating

Awards Committee – Service Pins, Retirement Gifts

CCMC – Update on ReCertification & CCMC Certificate Presentation

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

10:30 PRESENTATION: BANKRUPTCY: A CONTINUING PRIMER FOLLOWED BY Q&A

ADAM J. COHEN, ESQ., PULLMAN & COMLEY, LLC

KRISTIN B. MAYHEW, ESQ., PULLMAN & COMLEY LLC

12:30 LUNCHEON : GARDEN SALAD, PENNE BOLOGNESE, CHEF'S CHOICE VEGETABLE AND POTATO

CHOICE OF ENTREES:

PRIME RIB (\$10 additional charge)

CHICKEN VALDESTONE - (breaded & sauteed topped w/fresh mozzarella & marsala demi-glaze)

BAKED NORTH ATLANTIC COD – with a cracker crumb topping

VEGETARIAN EGGPLANT PARMIGIANA

DESSERT:

VANILLA ICE CREAM-WITH HOT FUDGE

EXECUTIVE BOARD & EDUCATION COMMITTEE MEETING FOLLOWING LUNCH

COST - \$50 Per CTx member, \$55 NonCTx member, \$60 Per Prime Rib member or non-member; \$25 Online

NO in person reservations, cancelations or refunds AFTER October 25, 2023

Online reservations close Tuesday November 7, 2023 At Noon

****NO EXCEPTIONS****

REGISTRATION IS ONLINE ONLY AT WWW.CT-TAX.ORG